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a Lesson in the University of The New Covenant

Theodore Cottingham, November 27, 2006 2:32pm. c.

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1. The king is coming! The king is coming! But what does that mean? What can this mean/be?
2. The king is coming! The king is coming! **What must I do now, to be saved, not; to surrender?! I love you.**
3. How can I surrender now that I have not known a man, woman, or beast? Are you sure? What beast have you known/is in you? And what meaneth this/these things? What beast? What beast can this be/these things be about? I love you.
4. And what meaneth this thou beast upon you inside you is? I love you. Being me not, you not, wherewith what hast thou to do with it, subservient not but serving it, not me? I love you. And what wherefore meaneth the son of man comes at dawn not but now and wherewith hast in me he found what!? No room for his (1) word,s? No place for my head (2), my head thinking it was my head not but separate from me (3), altogether disgusting not but separationist activities continue in my temple unabated.
5. Not so says the surrenderer. I surrender and stop the beast from coming any closer, controlling not me, so I come forth pure'd purely, graced one before the throne one, of grace, mercy, and judgment for the nonsurrendered who judge themselves not worthy of me. I love you.
6. The beast reigns not in fury but seductiveness, seducing spirits/words, words seducing the spirit'mind of man not, man that me is, surrendered only/in only.
7. See what I have said, what I am saying, post haste not; sooner, without haste but alacrity thy portion/equipment into me, reigning supreme in nonsense, or sense only mine; five-sense'd no more, **beast'd no longer, coming into oneship supreme that meekly reigns** in terror not but some more than force will be afraid of.
8. Surrender, the highest form of power/surrender/authority given a man, not; all. Given to all, **thou thyself renders thyself worthy; or unworthy, unabated beast courting still, giving way to nonsense, five-sense emotion** that cometh not from father of lights. I love you all.
9. Who hath the beast? Incarcerationless not, incarcerated inside, in, and wherefore art thou if thou not me'd are/become? And what reignest thou, thy mind/beast? I love you all.

10. **See thou the handwriting on the wall** not for mind's eye but for beastiality that not me is, beast'ality, and beast containing/being contained and ruling and reigning in my temple.

11. Who can know the beast? Who doesn't? And what is it? Incarcerated/inserted in you not me/not of me. **And what wherefore kills it? Thy cross.**

12. Merciless not, mercenary not; thou thyfore command not the beast, taking all authority over that thou hast been given, **grieve not for thy elevation is here/now**, be-stoke'd not but **beholden of me, behold what is and isn't real. And the real said amen.** I love you all.

13. You choose/bow before what you serve, what you are; insertions of not me and who can say/see the day cleared, seventh day manner of me? I love you all.

14. Into my cross step not only but where is yours/thine, not wooden but merciless not, wherefore art thou coming into mine to be me/mine whole, replete, son of God, that God is. And who wherefore art thou thy beast? Nay, which mind is mind/yours? Or are there/can there be, just one? One, mine. Christ in you is.
Now and forever,
Amen.

15. Me. One. You one, two not; beast slain before the foundation of the world. Why carriest thou thy his seed still?

16. I love you. Not an hour/second, but now. Amen.

17. The meship reigned/reigns. One. Me, us, together.

18. No-beast'd. No-beast'ing others forevermore. I love you. Amen.

Me
Us
One

Footnotes:

(1) John 8:37 ...**Yet you are ready to kill me, because you have no room for my word.**

(2) Luke 9:58 And Jesus said unto him, **Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.**

(3) Rom 1:22-23 Although they claimed to be wise, they became fools and exchanged the glory of the immortal God for images made to look like mortal man....